



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : JOHN J. LIGHT, ET AL.

Art Unit:

Serial No. : 09/863,046

Examiner:

Filed : May 22, 2001

Title : SELECTING A TARGET OBJECT IN THREE-DIMENSIONAL SPACE

Commissioner for Patents
Washington, D.C. 20231RESPONSE TO NOTICE TO FILE CORRECTED APPLICATION PAPERS

Responsive to the Notice to File Corrected Application Papers mailed July 18, 2001(a copy of which is enclosed), applicant as a large entity submits herewith the following:

- ☒ Substitute drawings (4 sheets) in compliance with 37 CFR 1.84.
- ☐ A substitute specification in compliance with 37 CFR §1.52. No new matter has been added.
- ☐ A substitute Abstract not exceeding 150 words in length in compliance with 37 CFR 1.72(b). No new matter has been added.

It is understood that this perfects the application and no additional papers or filing fees are required.

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

9-18-01

Signature

Susan R. Jones

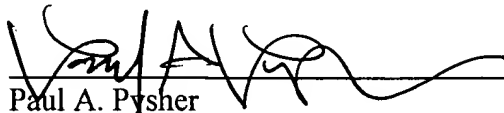
Typed or Printed Name of Person Signing Certificate



Please apply any other charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: September 18, 2001


Paul A. Pysher
Reg. No. 40,780

Fish & Richardson P.C.
225 Franklin Street
Boston, Massachusetts 02110-2804
Telephone: (617) 542-5070
Facsimile: (617) 542-8906



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov

APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
09/863,046	05/22/2001	John J. Light	10559-455001/P10866

CONFIRMATION NO. 8351

FORMALITIES LETTER



OC000000006313571

SCOTT C. HARRIS
Fish & Richardson P.C.
Suite 500
4350 La Jolla Village Drive
San Diego, CA 92122



Date Mailed: 07/18/2001

NOTICE TO FILE CORRECTED APPLICATION PAPERS

Filing Date Granted

This application has been accorded an Application Number and Filing Date. The application, however, is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given **TWO MONTHS** from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a)

The required item(s) identified below must be timely submitted to avoid abandonment:

- Substitute drawings in compliance with 37 CFR 1.84 because:
 - drawing sheets do not have the appropriate margin(s) (see 37 CFR 1.84(g)). Each sheet must include a top margin of at least 2.5 cm. (1 inch), a left side margin of at least 2.5 cm. (1 inch), a right side margin of at least 1.5 cm. (5/8 inch), and a bottom margin of at least 1.0 cm. (3/8 inch);

A copy of this notice MUST be returned with the reply.

Customer Service Center
Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE

09/863,046 "SHOES" 09/21/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : JOHN J. LIGHT, ET AL. Art Unit : Unknown
Serial No. : 09/863,046 Examiner : Unknown
Filed : May 22, 2001
Title : SELECTING A TARGET OBJECT IN THREE-DIMENSIONAL SPACE

Attention: Official Draftsman
Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL OF FORMAL DRAWINGS

Please substitute the enclosed four (4) sheets of formal drawings for the corresponding drawings presently in the application.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: September 18, 2001

Paul A. Pysher
Paul A. Pysher
Reg. No. 40,780

Fish & Richardson P.C.
225 Franklin Street
Boston, Massachusetts 02110-2804
Telephone: (617) 542-5070
Facsimile: (617) 542-8906

20317386.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit 9-18-01

Signature Susan R. Jones

Typed or Printed Name of Person Signing Certificate